

**IN THE UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI
NORTHERN DIVISION**

MICHAEL COREY JENKINS, *et al.* **Plaintiffs**

v. **Civil Action No. 3:23-cv-374-DPJ-ASH**

RANKIN COUNTY, MISSISSIPPI, *et al.* **Defendants**

PLAINTIFFS' NOTICE OF DEPOSITION

**WAYNE CARTER
RANKIN COUNTY SHERIFF'S DEPARTMENT
221 Timber Street
Brandon, MS 39042**

PLEASE TAKE NOTICE that the Plaintiffs shall take the deposition, upon oral examination, pursuant to F.R.C.P. 33, of Wayne Carter, Rankin County Sheriff's Department on Friday, January 10, 2025, commencing at 2:00 p.m. for purposes of discovery or for use as evidence in the above-entitled cause, or for both.

Said deposition(s) will continue from day to day thereafter until completed and will be taken before a Notary Public or other officers authorized to administer oaths or take depositions. The deposition will be taken before a Notary Public, on behalf of the plaintiff at:

**BIGGS, INGRAM & SOLOP,
578 Highland Colony Pkwy
Paragon Two, Suite 100
Ridgeland, MS 39157**

RESPECTFULLY SUBMITTED, THIS THE 9TH DAY OF JANUARY, 2025.

/S/ TRENT L. WALKER
TRENT WALKER, Esq., MSB#10475

**TRENT WALKER, COUNSELOR AT LAW
5255 KEELE Street, Suite A
Jackson, MS 39206
Phone (601) 321-9540
Email: Trent@Trentwalkerlaw.com**

CERTIFICATE OF SERVICE

I, Trent L. Walker, attorney for the defendant do hereby certify that I have this day served a copy of the foregoing document, via U.S. mail and CM/ECF to the following counsel of record:

**Jason Dare, Esquire
BIGGS, INGRAM & SOLOP,
578 Highland Colony Pkwy
Paragon Two, Suite 100
Ridgeland, MS 39157**

This the 9th day of January, 2025.

/s/ **TRENT L. WALKER**
TRENT WALKER, MSB#10475